

Missionary District
of Arizona.

Eighth and Ninth
Annual Conventions.



JOURNALS.

1900. 1901.

JOURNAL

OF

THE EIGHTH ANNUAL CONVOCATION

OF

The Protestant Episcopal Church

IN

THE MISSIONARY DISTRICT OF ARIZONA,

HELD IN

TRINITY CHURCH, PHOENIX, ARIZONA,

WEDNESDAY AND THURSDAY,

MAY 2 AND 3, 1900.

THE MISSIONARY DISTRICT OF ARIZONA.

(As constituted May 3, 1900.)

LIST OF CLERGY.

BISHOP.

THE RT. REV. J. MILLS KENDRICK Phoenix

PRESBYTERS.

THE REV. FREDERICK T. BENNETT Prescott
" " HENRY A. BROWN, U. S. A.
..... San Juan, Porto Rico
" " VIRGINIUS O. GEE Forksville, Va.
" " EDWIN A. PENICK Phoenix
" " FREDERICK S. EASTMAN (Canada) Bisbee
" " ALEXANDER ELLIOTT (Canada) Nogales
" " CHARLES FERGUSON (Massachusetts) .. Tucson
" " WILLIAM R. SEABORNE (Canada) Winslow

DEACON.

THE REV. B. GIFFORD LEE
..... Divinity School, San Mateo, Cal.

CANDIDATE FOR PRIEST'S ORDERS.

THE REV. B. GIFFORD LEE.

POSTULANT FOR HOLY ORDERS.

MR. EDWIN BENJAMIN FERGUSON.

LAY READERS.

MR. GEORGE H. SMITH	Phoenix
MR. JOHN F. BLANDY	Prescott
MR. JOHN J. HAWKINS	Prescott
MR. WILLIAM T. HANNA	Peoria
MR. PERCY A. ROSS	Winslow
MR. ROBERT H. G. MINTY	Jerome
MR. JOHN KERSHAW, JR.	Tucson
MR. EDWIN B. FERGUSON	Globe
MR. GEORGE R. BOWMAN	Clifton

ORGANIZED MISSIONS.

Bisbee	ST. JOHN
Fort Defiance	HOSPITAL
Globe	ST. JOHN
Jerome	CHRIST
Kingman	ST. MARK
Nogales	ST. ANDREW
Peoria	ST. JAMES
Phoenix	TRINITY
Prescott	ADVENT
Tombstone	ST. JOHN
Tucson	GRACE
Williams	ST. LUKE
Winslow	ST. PAUL

THE STANDING COMMITTEE.

THE REV. E. A. PENICK	President
THE REV. FRED. T. BENNETT. MR. JOHN J. HAWKINS	
MR. JOHN F. BLANDY	Secretary

EXAMINING CHAPLAINS.

THE REV. EDWIN A. PENICK.
THE REV. CHARLES FERGUSON.

CHANCELLOR.

HON. JOHN. J. HAWKINS.....Prescott

REGISTRAR.

REV. FREDERICK T. BENNETT.

AUXILIARY BOARD OF MISSIONS.

REV. FREDERICK T. BENNETT. MR. A. B. MADER

DISTRICT SECRETARY OF WOMEN'S AUXILIARY.

MISS ELIZABETH W. KENDRICK.....Phoenix

**THE PROTESTANT EPISCOPAL CHURCH CORPORATION
OF ARIZONA.**

THE RT. REV. J. MILLS KENDRICK..... President
MR. NATHAN A. MORFORDSecretary
MR. JOHN J. HAWKINS.

MEMBERS OF THE MISSIONARY COUNCIL.

THE REV. HENRY A. BROWN, U. S. A.
.....Elected by General Convention
MR. JOHN F. BLANDY.....Elected by General Convention
THE REV. FREDERICK T. BENNETT
.....Elected by Convocation
MR. J. ELLIOTT WALKER.....Elected by Convocation

CONVOCATION OF 1900.

PRESIDENT.

THE RT. REV. J. MILLS KENDRICK..... Phoenix

SECRETARY.

THE REV. FREDERICK T. BENNETT..... Prescott

TREASURER.

MR. NATHAN A. MORFORD..... Phoenix

COMMITTEE OF ARRANGEMENTS FOR NEXT CONVOCATION.

**THE REV. FREDERICK S. EASTMAN.
MR. N. A. MORFORD.**

JOURNAL.

[The manuscript of the Journal of the Convocation of Arizona for 1900 was destroyed in the great fire at Prescott, July 14, 1900. What follows is a reproduction, as far as possible. The proceedings are from the Quarterly for July. It is possible to give the Bishop's Address entire. The Parochial Reports and the Tabulated Statement, except the Totals, can not be replaced.]

TRINITY CHURCH, PHOENIX, ARIZONA. }
Wednesday and Thursday, May 2 & 3, 1900. }

The Eighth Annual Convocation of the Missionary district of Arizona met in Trinity Church, Phoenix, on Wednesday; May 2, 1900. The Holy Communion was administered by the Bishop, assisted by the Rev. Mr. Penick, of Phoenix. The Convocation sermon was preached by the Rev. Mr. Bennett, of Prescott.

There were present, of the clergy, the Bishop, Rev. Frederick T. Bennett, the Rev. Frederick S. Eastman, the Rev. Alexander Elliott, the Rev. Edwin A. Penick. There were present, of the laity, Mr. William T. Hanna, of St. James' Mission, Peoria; Mr. J. Elliott Walker, Mr. N. A. Morford, Mr. W. G. Burns, of Trinity Mission, Phoenix; Mr. John F. Blandy, of the Mission of the Advent, Prescott; Hon. J. J. Hawkins, Chancellor.

The Rev. Fred T. Bennett was elected Secretary of Convocation.

The report of the Treasurer, Mr. N. A. Morford, showed the following receipts and expenditures:

Received from J. G. Hilsinger, Treasurer, \$135; from Trinity, Phoenix, \$35; the Advent, Prescott, \$27.50; St. John's, Bisbee, \$15; St. James', Peoria (two years) \$5; St. Luke's, Williams, \$2.50; St. Paul's, Winslow, \$2.50; total, \$88.85. Expended.—Arizona Graphic, for printing Journal of 1889, \$33; Account book, \$1; total, \$34. Balance on hand.—Convocation fund, \$54.85. For the Episcopate fund, the present Treasurer received from his predecessor \$317; from Church of the Advent, Prescott, \$12.50; Trinity Church, Phoenix, \$10; St. John's, Bisbee, \$10.30; interest, \$26.05; total, \$375.85. Of the Episcopate Fund, \$343 is invested in Phoenix City Warrant No. 865; the balance, \$32.85, is cash on hand. Since the report was completed, the Treasurer had received \$5 from Christ Church, Jerome, for Convocation Fund.

The Bishop read his Annual Address at the opening of the afternoon session of the first day.

The Standing Committee reported that its only action during the year had been to give consent to the Bishop to change the date of meeting of Convocation from May 3 to May 2.

Elections resulted as follows: Mr. N. A. Morford, Treasurer; the Rev. Fred T. Bennett, Registrar; members of the Missionary Council, Rev. Fred T. Bennett, Mr. J. Elliott Walker; Committee of Arrangements for next Convocation, Rev. Frederick S. Eastman, Mr. N. A. Morford. The Bishop announced the following appointments: Standing Committee—Rev. E. A. Penick, Rev. Fred T. Bennett, Mr. John F. Blandy, Mr. J. J. Hawkins. Examining Chaplains—Rev. Charles Ferguson, Rev. Edwin A. Penick; District Secretary of the Woman's Auxiliary, Miss Elizabeth W. Kendrick. Auxiliary Board of Missions—Rev. Fred. T. Bennett, Mr. A. B. Mader. Lay Readers' licenses were renewed for one year.

The Finance Committee, which consisted of the Rev. Mr. Eastman and Mr. Burns, reported a balance due the Convocation Fund of \$25 (for 1898-1899 and 1899-1900) from Grace Church, Tucson, and \$2.50 (1899-1900) from St. Mark's, Kingman. On the recommendation of the Committee, the follow-

ing schedule of assessments was adopted for 1900-1901: Advent, Prescott, \$12.50; Trinity, Phoenix, \$20; Grace, Tucson, \$10.50; St. Paul's, Winslow, \$2.50; St. John's, Bisbee, \$10; St. James', Peoria, \$2.50; St. Mark's, Kingman, \$2.50; St. Andrew's, Nogales, \$3; St. Paul's, Tombstone, \$2; St. John's, Globe, \$3; Christ, Jerome, \$5; total, \$72.50.

The Auxiliary Board of Missions reported by the Rev. Mr. Penick—That each and every missionary in charge of a congregation has been requested to contribute towards the pledge of \$75 made by the last Convocation of the Board of Missions, but the following congregations are the only ones which have responded, viz: Trinity, Phoenix, \$50; Advent, Prescott, \$8.05; St. John's, Bisbee, \$3; St. Paul's, Tombstone, \$2; total, \$63.05; leaving a balance of \$11.95 yet to be paid, and which should be done at once by the congregations whose pledges are unredeemed.

The Committee on the State of the Church, consisting of the Rev. Mr. Penick, the Rev. Mr. Elliott, Mr. Blandy and Mr. Morford, made the following report:

"Your Committee on the State of the Church rejoice to be able to report that the data before them show that decided progress has been made in the onward march of the Church in the District of Arizona since the last meeting of our Convocation. The things which then remained have been greatly strengthened. So marked indeed has been the awakening and strengthening, that he who runs may read 'that our labor has not been in vain in the Lord,' that wheresoever and whensoever intelligent and faithful service has been rendered, results, good and large have swiftly followed. It is truly a marvelous showing, that which the reports from the various missions make, a showing which should lead us, one and all, to 'Thank God and take courage.'

"It would be impossible for your Committee or any other Committee to take the same facts and figures and make a clearer statement of the situation than that which is made by the Bishop in his forcible address; and as this Church doth not believe in works of supererogation, we are tempted to

quote literally, certain portions of that address: 'The statistics of 1900 as compared with those of 1899, show that there has been an increase of three on our clergy list, and of three organized missions, viz.: Christ Church, Jerome; St. John's Church, Globe, and St. Andrew's Church, Nogales. Baptisms have increased from 37 to 95. The number reported confirmed a year ago was 34; this year it is 70. There were reported 452 communicants last year, there are 639 this year. Sunday Schools have increased from 4 to 7; teachers from 29 to 43; scholars from 203 to 362. The total offerings reported in 1899 was \$4,601.46. The total of offerings reported this year is \$8,774.13. It is a noteworthy fact that there has been an increase in every reported item. The total of baptisms, number confirmed and contributions is nearly twice as large this year as last.'

"These facts and figures have all tongues that speak for themselves, but they do not tell the whole story of the work done, or the blessings vouchsafed. Perhaps the best and most important work in all of our missions has been done in such a way as never to be reported by human agency, and only the Spirit of God coming and going, 'where He listeth,' shall know of it until the final summing up of things. But if it shall be revealed and stand the test at the last, that ought to suffice to make us labor on without growing weary.

"The most crying need of this corner of the missionary field, as your Committee reviewed today, is for strong, intelligent men, imbued with the Spirit of Christ and filled with the power of the Holy Ghost. Sick men cannot do this work out here; it is too hard and stubborn for any other than robust constitutions. It cannot be done by the visiting clergy who come here for a few months during the winter season. Nay, the men who shall meet the demands of the mission field in Arizona must be men after the order of Christ's first men; men of a self-sacrificing spirit; men who, for the love of God and humanity shall be willing to leave the flesh pots of the East, not merely for a short season, but for an indefinite period of time, and come out here and identify themselves with the

work, learn its character and needs, adapt themselves to it, and do it as the Master and the Church would have it done.

"On that glad day, when our good and faithful Bishop shall be able, by any means, to gather around him a goodly number of such earnest and consecrated men, on that day we believe the solution of the Church's work in Arizona will have been solved, and the fields which are now whitening to the harvest will be reaped and the fruit now going to waste will be gathered into life eternal.

"Until that day your committee has nothing of special importance to recommend, only that they would endorse with strongest emphasis the wise and faithful policy now being pursued by the Bishop, and pray that God's richest blessing may ever rest upon his self-sacrificing labors."

After a general discussion, the report of the Committee on the State of The Church was adopted.

The Protestant Episcopal Church Corporation reported that it had organized by the choice of Mr. N. A. Morford as Secretary and Treasurer. Conveyances of Church property in Tombstone, Tucson, Phoenix, Prescott and Winslow had been received and ordered to be recorded. An application from Trinity Church, Phoenix, to make changes in the church building, and to enlarge the same, according to plans and specifications, had been granted.

The Committee on next Convocation, the Rev. Mr. Elliott and Mr. Burns, reported a resolution, which was adopted, that the Convocation of 1901 be held in the City of Phoenix on Wednesday, April 24. This action was reconsidered and it was resolved to meet on Thursday, April 25.

On motion of Judge Hawkins, it was resolved, That any funds belonging to the Episcopate Fund, in the hands of the Treasurer of Convocation, may be invested by him in city warrants of the City of Phoenix.

It was resolved that this Convocation, through its auxiliary Board of Missions, do raise the sum of \$75 for the General Board of Missions for the year ending September 1, 1901, and the clergy are recommended to make a special offering for this purpose some time during the month of November next.

The following resolution was unanimously adopted: "That the hearty thanks of this Convocation be and are hereby given to the Rev. Mr. Penick and the members of his congregation for the very kind and hospitable arrangements made on behalf of the visiting clerical and lay delegates."

It was resolved that an annual offering be taken in every congregation for the General Clergy Relief Fund. This is the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen.

The Convocation adjourned, sine die, Thursday afternoon, May 3.

FRED. T. BENNETT,
Secretary.

APPENDIX.

THE BISHOP'S ADDRESS.

(This address is required by Title 1, Canon 20, Section 2, of the Digest of the Canons of General Convention.)

STATISTICS.

Clergy canonically resident Bishop, 1; Presbyters, 4; Deacon, 1; total, 6. Officiating under a license, Presbyters, 4. Candidates for Priest's Orders, 1. Postulant for Holy Orders, 1. Lay Readers, 9. Organized Missions, 13. Church buildings, 5; rectories, 2; hospital, 1. Families, 430; whole number of individuals, 1819. Baptized persons, 1515. Baptisms, infant, 56; adult, 39; total, 95. Confirmed, 70. Communicants, 660. Marriages, 23. Burials, 24. Sunday-schools, 7; teachers, 43; scholars, 362. Total of contributions, \$8,774.13.

Postulant for Holy Orders—Mr. Edwin Benjamin Ferguson, received February 12, 1900, from the Diocese of New York.

Candidates for Priest's Orders—Rev. Barr Gifford Lee, received May 6, 1898.

Clergy received—Rev. Frederick T. Bennett, September 22, 1899, from the Missionary District of New Mexico.

Clergy licensed to officiate—Rev. Charles Ferguson, Diocese of Massachusetts; Rev. W. R. Seaborne, Algoma, Canada; Rev. Frederick S. Eastman, Montreal, Canada; Rev. Alexander Elliott, Montreal, Canada; Rev. Thomas F. Marsden, Sacramento.

Confirmed—St. John's, Globe, 12; St. Andrew's, Nogales, 6; St. Paul's, Tombstone, 4; Grace, Tucson, 15; Trinity, Phoenix, 14; St. John's, Bisbee, 10; The Advent, Prescott, 9; total, 70.

New Missions—Christ, Jerome; St. John's, Globe; St. Andrew's, Nogales.

Clerical Changes—The Rev. Robert Renison has resigned the Santa Fe Pacific mission in Arizona, and has been succeeded by the Rev. W. R. Seaborne, who resides at Gallup, New Mexico. The Rev. W. D. U. Shearman has resigned the Church of the Advent, Prescott, and has been succeeded by the Rev. Frederick T. Bennett. The Rev. Thomas F. Marsden was in charge for several months of Christ Mission, Jerome, under the direction of the Rev. Mr. Penick. The Rev. Charles Ferguson has been appointed to Grace Church, Tucson, which was vacant a year ago. The Rev. Frederick S. Eastman has been appointed to St. John's, Bisbee, and St. Paul's, Tombstone. The Rev. Alexander Elliott has been appointed to St. Andrew's, Nogales.

THE YEAR'S WORK.

A year ago at Convocation, we found the Rev. Mr. Penick here at Trinity Church. We find him here at our meeting today, to greet us and to receive our greeting. We greet him gladly. Trinity Church has grown during the year. It has had losses and gains in its number of communicants, but the gains have exceeded its losses and its number is creeping up to the two hundred mark. And we see that Trinity Church has grown in size. Larger accommodations were needed, but the time had not yet come for a new building. So, the church has been pushed back and the seating capacity has been increased by nearly one third. Greater convenience for minister and choir has come with this enlargement. The people here had a mind to work, and the thing has been done. The next step will be self support and parochial organization. This is being talked about and it will come before long. And I am sure that there has been spiritual growth, and that this is becoming more and more a congregation of earnest people, whose consciences have been reached by the power of the Truth. My services here since the Convocation of 1899 have been as follows: Fifteenth Sunday after Trinity, took part in the morning service and preached; September 11, confirmed a candidate in private; twenty-third Sunday after Trinity, addressed the Sunday-school and preached in the morning; Fourth Sunday in Advent, addressed the Sunday-School and preached at the morning service; Christmas Day, assisted the Rev. Mr. Penick at the Holy Communion; December 29, short address at Sunday-school festival; First Sunday after the Epiphany, assisted at Holy Communion and preached in the evening; Fifth Sunday after the Epiphany, assisted at the

Holy Communion; March 28, address at Lenten service; April 4, address at Lenten service; April 6, address at Lenten service; Easter Day, assisted at Holy Communion, addressed Sunday-school. After Evening Prayer, preached, confirmed 13 candidates presented by the Rev. Mr. Penick and addressed them.

At Convocation a year ago, Grace Church, Tucson, was vacant. I stated then in my address that the demand of the congregation was for a well, strong man, who should be able to utilize the opportunity that there is for us in this important growing town. This reasonable requirement has been complied with and we are, I think, fulfilling our responsibility at Tucson. The Rev. Charles Ferguson entered on his duties here September first, and this congregation has been ministered to without any loss of services. It is worthy of note that a daily service has been maintained. This is the first attempt of the kind in this missionary district. It is a mistake and a misfortune to make a daily service or any service dependent on the congregation. As if it were not worth while for two or three to come together, or for the minister to come alone to the church to pray. It is also worthy of note that \$1,200 has been subscribed for a parish house and a rectory, to be built at the rear of the church building. The plan that has been adopted is very fine.

St. John's Mission, Tombstone, had more attention last year than it has had for many a year. The only services that it has received since the Rev. Mr. Mansfield left in 1891 until the Rev. Mr. Eastman came in 1899 are those that I have been able to give it, and I have not been very faithful to it. This was one of the missions assigned to the Rev. Mr. Eastman on his coming to us in September and it is one of those that he has retained. He has been giving it a monthly service, the only service of any kind in the town. I have made one visit to Tombstone during the year, November 22-23, confirming four candidates, presented by the Rev. Mr. Eastman.

At Bisbee, we have had the use of the public hall for services on the fourth Sunday of each month. This has been our second step in advance, the first being the organization of a mission committee in 1896. We have been obliged to make haste slowly. The Rev. Mr. Penick officiated for the first time in the Hall, under the monthly arrangement, on June 20, 1899. I took the services in August. In September, the Rev. Mr. Eastman came, who has con-

tinued these monthly services to the present time. The Guild of St. John's, which is composed of men and women, has been very active. Its receipts during the year have amounted to over a thousand dollars. A lot for building is to be bought and a church will be built as soon as possible. I look forward to a church building, free from debt, and a self supporting parish, at no distant day. A great loss to this mission has been the removal of Mr. and Mrs. Lewis Williams and Mr. Ben Williams. They have been faithful fellow laborers. Others know what a loss their going is, to the camp. I know what it is to the Church and to myself. They go just as their plans and hopes for the Church at Bisbee are beginning to be realized. May God bless them in their new home. I have visited Bisbee four times during the year, August 26 to 29, including the Sunday next before Advent; February 13 to 16, and the Sunday after Easter, when I confirmed eleven candidates, presented by the Rev. Mr. Eastman.

One of the new missions of the year has been organized by the Rev. Mr. Eastman at Nogales, with the name St. Andrew's. He commenced services in September. A Church Committee was appointed and a Woman's Guild was organized. The Rev. Mr. Eastman continued services at Nogales until the Rev. A. Elliott arrived, December 17, who was placed in charge of this mission. The Rev. Mr. Elliott has taken a strong hold here. He finds it necessary to return to Canada for business purposes, shortly after Convocation. I hope that he will return to us and take up the work at Nogales again, which no one, I think, can do as well as he. We have been welcomed at Nogales. There is good material here. We must cultivate this field. The first service of The Church held at Nogales, of which I have any knowledge, was by Mr. Thomas J. Glynn, then a lay reader at Tombstone, in 1889. In 1890, the Rev. Mr. Mansfield from Tombstone spent a Sunday here. My first visit was made March 10-12, 1891, when I had a week day service and baptized an infant. From that date to the Rev. Mr. Eastman's arrival, we did nothing worthy of note. During the last year, I have visited Nogales twice. From November 17 to 20, I was with the Rev. Mr. Eastman; met the committee and the guild; was honored with a reception; and on the Twenty-Fifth Sunday after Trinity, confirmed three candidates. Visited Nogales again from February 24 to February 28; met the guild; and on Quinquagesima Sunday confirmed three candidates.

Another new mission of the year has been established at Globe. It was organized by the Rev. Frederick S. Eastman in September; the organization was not officially announced until February, owing to the lack of some necessary information. The mission has been named St. John's, the second mission of this name in this Missionary district. The Rev. Mr. Eastman carried on the work here in connection with other work, in what we have been calling for convenience, the "Southern Pacific Mission," until Mr. Edwin B. Ferguson, a postulant for Holy Orders from the Diocese of New York, was appointed missionary here, under the general direction of his brother, the Rev. Charles Ferguson, of Tucson. He arrived in January. Mr. Ferguson has been making his way with these people. The altitude has seemed to affect him unpleasantly and he feared for a time that he would be unable to stay. But he is in hopes not to be obliged to make a change. I find that I made my first visit to Globe in May, 1899. From that date to the Rev. Mr. Eastman's arrival, we did nothing at Globe worthy of note. I have made two visits to Globe during the last year. The first visit was in November, when I confirmed 12 candidates presented by the Rev. Mr. Eastman. The second visit was made to Mr. Ferguson in February. It should be noted that the Rev. Charles Ferguson, of Tucson, has given one Sunday to this mission.

At Convocation a year ago, the Rev. Mr. Shearman was in charge of the Church of the Advent, Prescott. He resigned in August, and was succeeded in October by the Rev. Frederick T. Bennett, who came from New Mexico. The Rev. Mr. Bennett reports an increase of membership in the Sunday-school; activity of the Guild; the organization of the Woman's Auxiliary; the formation of a chapter of the Brotherhood of St. Andrew; and valuable gifts to the mission on Easter Day. He has received much kind attention from his congregation. September 8, I met Mission Committee. October 5, solemnized a marriage. October 6, met the Rev. Mr. Bennett, who arrived that day to take charge of the mission.

Christ Mission, Jerome, was organized June 3, 1899. Gen. Robert H. G. Minty was appointed warden and lay reader; he has held lay services in his house on Sunday evenings, when there have been no services by a clergyman. November 10, 1899, this mission was placed under the charge of the Rev. Mr. Penick, of

Phoenix, who has given one Sunday to Jerome and has superintended the mission. December 30, 1899, the Rev. Thomas. F. Marsden, under the direction of the Rev. Mr. Penick, gave two Sundays a month to Jerome. He continued his services there till Easter day. The Rev. Frederick T. Bennett has given one Sunday to this mission. A Woman's Guild has been organized. A secretary for the Woman's Auxiliary has been appointed. A fund for a church building has been commenced. So, a good beginning has been made. There is an opportunity for us in this great copper camp, which we must improve by all means. It is expected that an arrangement will shortly be made to carry services through the summer. I have given three Sundays to this mission during the year; the First Sunday after Trinity; the Nineteenth Sunday after Trinity and the Fifth Sunday in Lent.

The Santa Fe Pacific Mission in Arizona. This mission consists of St. Paul's, Winslow; St. Luke's, Williams; St. Mark's, Kingman; and an unorganized mission at Ash Fork. The Rev. Mr. Renison was in charge of this mission a year ago. He continued in charge until September 1, when he was succeeded by the Rev. Mr. Seaborne, who makes his residence in Gallup, New Mexico, and distributes himself over this large field, and he has also made a visit to Chloride.

The record of the Indian Mission Hospital at Fort Defiance, for the year is encouraging. Many patients have been cured or benefited. Surgical cases have been most successful. These Indians as they come and go, carry back to their homes some idea of Christianity and civilization. Miss Thackara has my entire confidence. She is thoroughly interested in her work and is thoroughly capable of doing it. She keeps everything well in hand. On account of the expense, it has been found impossible to provide the Hospital with a resident physician and a trained nurse. We are now depending on the Agency physician for medical services, and a trained nurse has been sent out. An earnest Christian woman, trained as a physician is a desideratum, but we must wait for this. Miss Thackara writes that she appreciates very highly the Advent offerings received from our Sunday-schools, and the boxes that have been sent have been of much service.

In connection with his services at Jerome, the Rev. Mr. Marsden gave two Sundays a month to the unorganized mission at Congress, from December 31 to the Sunday next before Easter. He

reports a large attendance at his services. We hope to be able to continue the work here.

In addition to my work for Arizona, I have administered the Missionary District of New Mexico, which includes Texas west of the Pecos River. I attended the Missionary Council and meeting of the House of Bishops at St. Louis in October.

THE SITUATION.

Let us now take a more general view of the situation. Statistics do not always tell the whole story. At Convocation a year ago, I was obliged to report two of our larger missions, at Tucson and Prescott, in an unsatisfactory condition. This has been remedied and these two missions are now in line. Important improvements have been made here in Trinity Church, Phoenix. A parish house seems to be an assured fact at Tucson, and perhaps a rectory. Funds have been acquired at Bisbee nearly sufficient for the purchase of a lot for a church building, for which our committee there is negotiating. Three new missions have been organized: Christ, Jerome; St. John's, Globe; and St. Andrew's, Nogales. These are three of our most important Arizona towns and a good start has been made at each place. More work than usual has been done at outlying places, where we have not yet established missions. As some offset to this progress, I am obliged to report the paralysis of our Santa Fe Pacific Mission, west of Winslow.

Looking at these statistics, and taking the general outlook, it seems to me, brethren, that you have done the best year's work that has been done in this Missionary District of Arizona. For which, let us thank God and take courage.

THE WOMAN'S AUXILIARY.

This must always be one of the titles of my Address, whether we are doing little or much. We want to know what we are doing for ourselves. We are very willing that others should help us. But what are we doing to help others? We cannot do much, just yet. But we can do something to recognize the great missionary interest, and to form the important missionary habit. There is a branch of the Woman's Auxiliary at Phoenix, which has done something. There is a branch at Prescott that is going to do something. There is a secretary of the Woman's Auxiliary at Jerome. This is all. Not much, but better than nothing. I suggest that when it seems impossible in any congregation to organize

the Woman's Auxiliary just now, a local secretary be appointed with whom the district secretary may correspond. Something may be accomplished in this way, and this may lead to an organization later on.

THE SPIRIT OF MISSIONS.

The Corresponding Secretary of the Board of Missions writes that less than five thousand of the laity are subscribers to the Spirit of Missions. He tells me that it may interest me to know that there are only two subscribers in Arizona. It does interest me, disagreeably. The magazine has recently been made more attractive in form and contents. It is well worth reading. The subscription price is only one dollar a year. It ought to go into every Church family. I shall turn this interest over to the District Secretary of the Woman's Auxiliary and ask her to push the circulation. I trust that the clergy will co-operate.

GENERAL CLERGY RELIEF.

The Financial Agent of the Fund for the Relief of Widows and Orphans of Deceased Clergymen and of Aged and Infirm Clergymen has written to call our attention to the request of the General Convocation of 1880 that the clergy receive a percentage of the Communion Alms, not less than one per cent or more than ten for this fund; and to the recommendation of the House of Bishops in 1895 that stated offerings shall be made annually for this fund on Quinquagesima Sunday. We all appreciate the importance of this object. We do not think of ourselves, but of our brethren. But I hardly think that the time has come for us, as Convocation and Bishop, to recommend this as a stated offering. I suggest that for the present, we of the clergy make an individual contribution annually to this fund. Some of us are doing this now; perhaps all will be willing to do it.

STATISTICS.

Clergy—Bishop, 1; Presbyters, canonically resident, 4; acting under a license, 4; total Presbyters, 8; Deacon, 1; total Clergy, 10. Postulant for Holy Orders, 1. Candidate for Priest's Orders, 1. Lay readers, 9. Organized Missions, 13. Church buildings, 5; rectories, 2; hospital, 1. Families, 430; whole number of individuals, 1819; baptized persons, 1515. Baptisms—infant, 56; adult, 39; total, 95. Confirmed, 70. Communicants, 660. Mar-

riages, 23. Burials, 24. Sunday-schools, 7; teachers, 43; scholars, 362. Contributions—Communion Alms, \$111.35; Salaries, \$3554.02; Current Expenses, \$1205.46; Building, Repairs and Improvements, \$3256.02; Sunday-schools. except Lent and Advent, \$146.98; other Parochial objects, \$56.00; Support of Episcopate, \$33.70; Convocation assessments, \$55.00; Bishop's Fund, \$57.90; S. S. Advent offering, \$41.52; Support of Quarterly, \$42.00; Board of Missions, \$63.05; S. S. Lenton offering, \$127.53; Aged and Infirm Clergy, \$17.45; other extra Diocesan objects, \$6.15; total of Contributions, \$8774.13.

JOURNAL

OF

THE NINTH ANNUAL CONVOCATION

OF

The Protestant Episcopal Church

IN

THE MISSIONARY DISTRICT OF ARIZONA,

Held IN

TRINITY CHURCH, PHOENIX, ARIZONA,

THURSDAY AND FRIDAY,
APRIL 25 AND 26, 1901.

THE MISSIONARY DISTRICT OF ARIZONA.

(As constituted April 25, 1901.)

LIST OF CLERGY.

BISHOP.

THE RT. REV. J. MILLS KENDRICK Phoenix

PRESBYTERS.

THE REV. FREDERICK T. BENNETT Prescott
" " HENRY A. BROWN, U. S. A.
..... San Juan, Porto Rico
" " VIRGINIUS O. GEE Forksville, Va.
" " B. GIFFORD LEE Bisbee
" " EDWIN A. PENICK Phoenix
" " FREDERICK S. EASTMAN (Canada) Globe
" " ALEXANDER ELLIOTT (Canada) ... Tombstone
" " CHARLES FERGUSON (Massachusetts) .. Tucson
" " WILLIAM R. SEABORNE (Canada) Gallup

CANDIDATE FOR PRIESTS' ORDERS.

MR. EDWIN BENJAMIN FERGUSON.

POSTULANT FOR HOLY ORDERS.

MR. EDWIN BENJAMIN FERGUSON.

LAY READERS.

MR. GEORGE H. SMITH	Phoenix
MR. T. HERBERT TAYLOR	Phoenix
MR. JOHN F. BLANDY	Prescott
MR. JOHN J. HAWKINS	Prescott
MR. WILLIAM T. HANNA	Peoria
MR. PERCY A. ROSS	Winslow
MR. ROBERT H. G. MINTY	Jerome
MR. JOHN KERSHAW, JR.	Tucson
MR. BENJAMIN EASTMAN	Globe
MR. JOHN F. McARTHUR	Globe

ORGANIZED MISSIONS.

Bisbee	ST. JOHN
Fort Defiance	HOSPITAL
Globe	ST. JOHN
Jerome	CHRIST
Kingman	ST. MARK
Nogales	ST. ANDREW
Peoria	ST. JAMES
Phoenix	TRINITY
Prescott	ADVENT
Tombstone	ST. JOHN
Tucson	GRACE
Williams	ST. LUKE
Winslow	ST. PAUL

THE STANDING COMMITTEE.

THE REV. E. A. PENICK	President
THE REV. FRED. T. BENNETT	Secretary
MR. JOHN J. HAWKINS. MR. NATHAN A. MORFORD	

EXAMINING CHAPLAINS.

THE REV. EDWIN A. PENICK.
THE REV. CHARLES FERGUSON.

CHANCELLOR.

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REGISTRAR.

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OF ARIZONA.**

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MR. NATHAN A. MORFORD.... Secretary
MR. JOHN J. HAWKINS.

DELEGATES TO GENERAL CONVENTION.

THE REV. E. A. PENICKClerical
THE HON. JOHN J. HAWKINS.....Lay

ALTERNATE DELEGATES TO GENERAL CONVENTION.

THE REV. B. G. LEEClerical
MR. J. ELLIOTT WALKER.....Lay

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PRESIDENT.

THE RT. REV. J. MILLS KENDRICK.....Phoenix

SECRETARY.

THE REV. FREDERICK T. BENNETTPrescott

TREASURER.

MR. NATHAN A. MORFORD.....Phoenix

COMMITTEE OF ARRANGEMENTS FOR NEXT CONVOCATION.

THE REV. FREDERICK T. BENNETT.

MR. H. BRISLEY.

JOURNAL.

TRINITY CHURCH, PHOENIX, ARIZONA, }
April 25, 1901. }

The Ninth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Arizona, assembled in Trinity Church, Phoenix, on Thursday, April 25, 1901, at 10 A. M.

The Holy Communion was administered by the Bishop, assisted by The Rev. E. A. Penick.

The Bishop called Convocation to order, and the Secretary of the last Convocation read the list of names of clergy entitled to seats, and the following were present during the sessions of Convocation, viz:

The Right Rev. John Mills Kendrick, D. D.

“ Rev. Frederick T. Bennett.

“ “ Barr G. Lee.

“ “ Edwin A. Penick.

“ “ Frederick S. Eastman.

“ “ Alexander Elliott.

“ “ William R. Seaborne.

The Secretary of the last Convocation called the roll of Wardens, and the roll of elected lay delegates, whose certificates he had received, which were referred to a Committee on Credentials.

The following Wardens, and elected Lay Delegates were present during the sessions of Convocation:

Trinity Mission, Phoenix—Mr. J. Elliott Walker, Warden;
Mr. Wm. G. Burns.

Advent Mission, Prescott—Mr. H. Brisley.

St. James Mission, Peoria—Mr. Hanna, Warden.

Also, Mr. Nathan A. Morford, Treasurer.

There being no quorum of the laity present, it was

Resolved, That Convocation do meet tomorrow (Friday)
at 9 A. M.

The Bishop read his annual address—

THE BISHOP'S ANNUAL ADDRESS.

There have been no deaths among us during the year, to be noticed here. Twenty-three burials are reported by the clergy. These were faithful people; many of them, or all of them will be missed in the congregations to which they belonged. But we have lost by death no one from the number of our Clergy, and no one, I think, from the number of our active laity. But there is an obituary notice, that ought to go on record. Major Francis S. Earle died, March 1, at San Diego, California. Before my time, he was the Warden of St. John's Church, Tombstone, and he was then one of the few prominent Churchmen in the Territory. He came to Tombstone in 1881 and left there in 1886. Then, he spent two years in Tempe, and was interested, I am sure, in the Church now in Phoenix in those early days. In 1888, the year before I came, he removed to California. I knew Maj. Earle in Kansas in the early seventies and I knew him in California. He was an earnest, faithful, genial Christian gentleman. Wherever he lived, the Church was there. If he did not find it, he founded it.

ORDINATION.

June 6, 1900. The Rev. Barr Gifford Lee, to the Priesthood, in St. Matthew's Church, California, diocese of California.

CANDIDATE FOR PRIEST'S ORDERS RECEIVED.

May 2, 1900. Mr. Edwin Benjamin Ferguson.

POSTULANT FOR HOLY ORDERS RECEIVED.

Feb. 12, 1900, from the diocese of New York. Mr. Edwin B. Ferguson.

LAY READERS LICENSED.

October 4, 1900. T. Herbert Taylor, for Trinity Church, Phoenix.

Dec. 3, 1900. Benjamin Eastman, for St. John's Church, Globe.

March 12, 1901. John Fletcher McArthur, for St. John's Church, Globe.

CONFIRMATIONS.

Dec. 2, 1900, St. John's, Globe, 10; March 12, 1901, St. John's, Globe, 10; March 4, St. Paul's, Tombstone, 2; April 7, Church of the Advent, Prescott, 14; April 14, Grace, Tucson, 16; April 21, Trinity Church, Phoenix, 23; total, 75.

CLERICAL CHANGES.

The Rev. Frederick S. Eastman has been transferred from St. John's, Bisbee, and St. Paul's Tombstone, to St. John's, Globe, The Rev. Alexander Elliott, in addition to St. Andrew's Nogales, has received St. Paul's Tombstone, and for several months was in charge of St. John's, Bisbee. The Rev. B. Gifford Lee was appointed to Christ Church, Jerome, and afterwards transferred to St. John's, Bisbee.

STATISTICS.

Clergy—Bishop, 1; Presbyters, canonically resident, 5; officiating under license, 4; total Presbyters, 9; total Clergy, 10. Candidates for Priest's Orders, 1. Lay Readers, 10. Organized missions—Self supporting, 4; receiving missionary aid, 9; total Missions, 13. Church buildings, 5. Rectories, 3. Parish House, 1. Hospital, 1. Families, 487. Whole No. of Individuals, 1742. Baptisms—Infant, 71; adult, 45; total, 116. Confirmed, 75. Communicants, 753. Marriages, 15. Burials, 23. Sunday-schools, 7; teachers and officers, 55; Scholars, 390. Total of Offerings, \$9,750.87.

THE YEAR'S WORK.

At St. John's Mission, Bisbee, a long step in advance has been taken. A year ago, the Rev. Mr. Eastman was giving one Sunday a month to this mission. This was all that he could do for Bisbee,

as we had the use of the hall only for this one Sunday, and there was no other place for us. The Rev. Mr. Elliott, on his return from Canada, in September, succeeded the Rev. Mr. Eastman at Bisbee, under the same limitation of one Sunday a month. It became evident that something more must be done if anything was to be done, and so on the first of January the Rev. B. Gifford Lee was sent to Bisbee, to give the camp the whole of his time. The result is justifying the venture. Mr. Lee has had the use of the hall, as his predecessors had, on one Sunday a month; on other Sundays he has been holding services in private houses. There is the prospect of securing another hall, that we can use every Sunday. In the mean time, lots for Church building have been bought and paid for. They have cost a good deal of money, but they are well located, and as property it held in the camp they are worth the money. Next will come a Church building, as soon as plans are adopted and the money is in sight. The day of patient waiting at Bisbee has ended; the time for active operations has come. We have every reason to be encouraged. The lay element in this mission is strongly represented by the Warden, Dr. Frederick A. Sweet, and the Rev. Mr. Lee is proving himself to be the man for the emergency. St. John's Guild is open to every one in the congregation, men as well as women; it has a large membership and is doing good work. The time has not come for other organizations, except of course, the mission committee and the choir. We shall have a Sunday-school as soon as we can control a hall. In time, institutions will be a large element in this mission. I trust that this will be kept in mind in the plan of the Church. A parish house as well as a Church will be needed; if both buildings can not be provided at once, it will be better to have a building that can be used for the present, for both purposes. I have visited Bisbee once this year (having visited it four times last year) from August 22 to 28; on the 11th Sunday after Trinity, said Morning and Evening Prayer, preached at both services and baptized an infant.

At the Hospital-Mission, at Fort Defiance, Miss Thackara is assisted by Miss Azpell, who is a faithful and congenial fellow worker, and in this respect there has been a great improvement in the situation. The staff of this mission is still incomplete in the lack of a resident physician. I hope that Miss Thackara will be able to go to the East very soon, to present the needs of her important mission. She only needs to make her work known and to

make herself known, in order to receive the assistance to which this Hospital-Mission is entitled. It is one of the best pieces of Indian work that the Church is doing, and it is capable of large expansion. Miss Thackera is one of the heroines of our Domestic Missionary field. The Advent offerings of our Sunday-schools for the Hospital have been gratefully acknowledged. Miss Thackera writes that they have come very opportunely and have been a real help to her. I trust that our Sunday-schools will always remember at Advent, the Indian children at the Hospital. If any of our Woman's Auxiliary Societies wish to send boxes to Miss Thackera, it will be better to fill them with groceries than with clothes; it is quite as important that there should be something to eat as something to wear at the Hospital. I have visited this mission once during the year, Sept. 26-29, accompanied by the Rev. Mr. Seaborne, who lives at Gallup, New Mexico, and is the Chaplain. At this visit, administered the Holy Communion and baptized an infant (Indian) at the Hospital, and held service and preached at the Agency.

At Globe, Mr. Edwin B. Ferguson, candidate for Priest's orders, who was in charge a year ago, was obliged to give up St. John's Mission in June on account of ill health; the altitude was too much for him. He was succeeded by the Rev. Frederick S. Eastman, who founded the mission. He entered on his duties in August, bringing with him a wife. This mission has had a remarkable history. It is not quite two years old. It has been self supporting from the first. This year and last, the Rev. Mr. Eastman has presented thirty-two candidates for confirmation. A lot, 50 feet by 120, for a Church and rectory, in a central part of the town, has been bought and paid for. A rectory of five rooms has been built. It was finished in ten days after it was commenced, so great was the interest of the Congregation. The Missionary and his wife are now living in it; every thing is satisfactory and they are comfortably settled. A Church building is next in order. The organizations of St. John's Mission are: A Woman's Guild; Secretary of Woman's Auxiliary, Altar Guild, of young ladies; Willing Workers, of girls; Study Circle; Boys Brigade. The missionary is assisted by two lay readers, one of whom is his father. I have visited Globe twice since last Convocation. My first visit was December 1 to 5, 1900; called on the people; on the 1st Sunday in Advent, addressed the Sunday-school; administered the Holy Communion, preached morning and evening and confirmed ten

candidates, presented by the Rev. Mr. Eastman. My second visit was March 12; in the evening, confirmed ten candidates, presented by the Rev. Mr. Eastman, and addressed them.

At Jerome, the Rev. B. Gifford Lee took charge of the mission early in August. He remained there for four months, when services were suspended, owing to the small attendance and the apathy of our people. It is reported that the Woman's Guild propose to hold together, to work for a building. The mission is now temporarily under the charge of the Rev. Mr. Bennett, of Prescott, who has recently given it a Sunday. I have visited Jerome once; on the 17th Sunday after Trinity, administered the Holy Communion to a few communicants and made an address to a very small congregation.

St. Luke's, Williams, and St. Mark's, Kingman, have been visited occasionally during the year by their missionary, but no services have been held. They belong to the Santa Fe Pacific Mission, which extends from Albuquerque to the Needles. It is under the charge of the Rev. W. Rolfe Seaborne, who resides at Gallup, New Mexico, and is a member of both Convocations. It is too large a field for one missionary, of course. It was hoped, when the appointment was made, that there would be growth enough to raise funds for the support of an additional missionary on this line. But I have been disappointed in this. I can not make up my mind to disband these missions, but hope that something may be done for them; more next year than the last. I have not visited either of these places during the year.

At Nogales, the Rev. Alexander Elliott, who was the missionary a year ago, is still in charge of St. Andrew's Mission. He gives this congregation two Sundays a month. The year has not been altogether an encouraging one at Nogales, owing to removals; some new families have come in, but not enough to make up for losses. But our good brother is holding the ground with pluck and patience. There is a Woman's Guild, that is accumulating a fund for the purchase of a lot for a Church building. The town is important, and one that we ought to occupy. I have visited St. Andrew's Mission twice during the year. At my first visit, August 16 to 22, which was during the Rev. Mr. Elliott's absence in Canada, I visited the congregation; met the mission committee and the guild; on the 10th Sunday after Trinity, superintended and addressed the Sunday-school, administered Holy Communion and

preached morning and evening. My second visit was Dec. 6 to 10; on the 2nd Sunday in Advent, addressed the Sunday-school, administered the Holy Communion, assisted by the Rev. Mr. Elliott, and preached morning and evening.

St. James' Mission. Peoria, reports six families and seven communicants. There seems to have been no change in the situation during the year. There are towns and villages accessible from Phoenix, Peoria, Glendale, Congress, Tempe, Mesa that I should like to do something for, if we had the missionary and the means. Perhaps the time will come. We must keep these places in view, and at least watch for opportunities.

Trinity Church, Phoenix, on the first of September relinquished the appropriation that its ministers have been receiving from the Board of Missions since 1888. The congregation has suffered from important removals during the year, but the net result has been growth. Its communicant list has increased and lacks only one of being two hundred. The number confirmed has been the largest in its history, and the largest class yet confirmed in Arizona. Financial obligations have been promptly met, though at times with some difficulty. This is the banner congregation in missionary contributions, though the Church of the Advent, Prescott, is not far behind. Trinity Church is growing in influence and usefulness. It is making an impression on Phoenix. It is beginning to dawn on people here that the Church stands for something distinctive, and some are beginning to realize what it stands for. The organizations at Trinity Church, besides the Church Committee and the Sunday-school, are the Woman's Guild, the Woman's Auxiliary, the Daughters of the King, Parochial Missionary Society and the Chancel Guild. My services at Trinity Church, Phoenix, have been as follows: Sunday after Ascension Day, preached at evening service; 18th Sunday after Trinity, addressed Sunday-school, preached in the morning; 4th Sunday in Advent, preached in the morning; Christmas Day, administered Holy Communion, assisted by Rev. Mr. Penick; Sunday after Christmas Day, preached in the morning; Sunday after the Epiphany, addressed Sunday-school, preached in the morning, assisted in the service in the evening; 2nd Sunday in Lent, preached in the morning, assisted in the service in the evening; March 6, preached in the evening at Lenten service; 3rd Sunday in Lent, detained in Phoenix by wash-out, assisted at morning service; April 8, attended Easter Monday

meeting; 2nd Sunday after Easter, addressed Sunday-school, preached after Morning Prayer, after Evening Prayer, confirmed twenty-three candidates presented by Rev. Mr. Penick and addressed them.

The report of the Church of the Advent, Prescott, discloses three noteworthy events during the year. (1) The largest number of baptisms in a year in the history of this congregation. The number has been 32. And it is the largest number reported this year by any congregation. (2) The largest number confirmed in any one year at the Church of the Advent, since the Missionary District of Arizona was organized. (3) The congregation became self-supporting on March first. This is a good record and speaks well for minister and people. And from my own knowledge, gained outside this report, I can speak well of the situation at Prescott. I do not think that the Church of the Advent was ever in better shape. This is saying a good deal, as it has generally been in good shape. A few years ago, there was a period of depression, about which, however, I did not feel any alarm. This seems to have passed away. The organizations are the Woman's Guild, Woman's Auxiliary, Brotherhood of St. Andrew, St. Margaret's Altar Guild. Have visited Prescott twice during the year. Dec. 16, 3rd Sunday in Advent, preached morning and evening; April 7, Easter Day, celebrated Holy Communion, confirmed fourteen candidates, presented by Rev. Mr. Bennett, and preached; assisted at the Easter festival of the children.

At St. Paul's, Tombstone, services were suspended from June to September. In September, the Rev. Mr. Elliott took charge, giving at first one Sunday a month, and now two Sundays, and making his residence there half the time. After so many years, we are doing something for Tombstone again. It was our earliest mission in Arizona. There our first Church and Rectory in the Territory were built, and there they are now, in good order and repair, nothing has gone to ruin. Every one knows the hard history of this camp. It was once the great mining camp of Arizona, with a population of perhaps five thousand. But the mines reached the water level and were closed, and the people began to leave, and even some of the houses were sold and removed. But not every one went away, a remnant was left. So long as we had no resident missionary in the neighborhood, it was impossible, on account of the expense, to do anything for this camp. But now that we have

a mission at Nogales, it is possible, by combining the two missions, to resume regular services at Tombstone. The only regular services in the place are those that are held in St. Paul's church. The Sunday-school has been resumed and the Church bell is heard every Sunday. The missionary acknowledges the general interest that has been manifested in his services. I have visited Tombstone once during the year, from March 13 to 15, when I confirmed two candidates, presented by the Rev. Mr. Elliott, and with him called on all the people who constitute our congregation.

This has been a good year at Grace Church, Tucson. I have recently visited Tucson and find the Church situation there very satisfactory. The Rev. Mr. Ferguson is very much interested in Tucson and in Grace Church and his interest is appreciated. The people are finding him out and they are giving him their confidence and support. A parish house has been built and paid for during the year. This is an important addition to the equipment of this congregation. It is used for a variety of parochial purposes. I trust that a rectory will soon follow. On the first of June, this congregation becomes self supporting. This step has become necessary, and it seems to be accepted as a matter of course by the congregation. Tucson is growing and Grace Church is growing with the town. I am very glad to be able to report this. In addition to the Woman's Guild and the Bessie Edgar Guild, the Rev. Mr. Ferguson has organized a Men's Club, a Boys' Club and a Girls' Club. I spent the day, Dec. 10, at Tucson. April 13 to 15, made my annual visitation; on the First Sunday after Easter, confirmed 16, presented by Rev. Mr. Ferguson, and preached morning and evening.

St. Paul's Mission, Winslow, is perhaps the most encouraging of the Santa Fe Pacific missions. It has had two Sundays a month from the Rev. Mr. Seaborne, who gives the rest of his Sundays to Gallup, New Mexico. The number of communicants is not large, but they have a mind to work. There is a Woman's Guild, which has made some needed improvements about the Church building. The Sunday-school, which was closed for awhile for lack of teachers, has been resumed. The warden of the mission is also its lay reader. If this mission can hold what it has and gain as it has been gaining, it will soon require more attention than it is receiving. I have given two Sundays to Winslow during the year; at both, I had the company of the missionary. My first visit was

Sept. 22 to 24; called on the people and on the 15th Sunday after Trinity, administered the Holy Communion and preached morning and evening. My second visit was Feb. 23, 24; called on the congregation and on the 1st Sunday in Lent addressed the Sunday-school, administered the Holy Communion and preached in the morning.

I have visited Clifton and Morenci during the year, without holding any service. I went to see if there is anything there for us to do. It seems to me that there is. These places are inadequately supplied with religious services and they are important camps. We have only a small constituency. It would be an expensive piece of work, at first. But the right man would soon make a place for himself, I think. The Rev. Mr. Eastman held some services here, a year and more ago, and is confident that we should undertake work here. Perhaps this is the next field that we should try to occupy in Arizona. I regret that Mr. George R. Bowman, a devoted churchman and a licensed lay reader, has recently removed from Clifton and will not be there to help us when we are ready to take up this field.

In addition to the charge of the Missionary District of Arizona, I have administered the Missionary District of New Mexico, the particulars of which will be given in my annual address at the Convocation of that Missionary District, which meets May 9.

I have to report, for the purpose of record, the following services and duties performed outside of these Missionary Districts:

June 3, 1900, Whitsunday, at Los Angeles, Cal.; preached in the evening at the "Church of the Neighborhood."

June 6, Ember Day, at St. Matthew's Church, San Mateo, Cal.; ordination, at the request of the Bishop of California, preached the sermon.

June 7, at Christ Church, Alameda, Cal.; joint meeting of the Brotherhood of St. Andrew and Daughters of the King, made a short address.

June 10, Trinity Sunday, at Trinity Church, Oakland, Cal.; assisted the Rev. Dr. Bakewell in the services and preached.

June 17, 1st Sunday after Trinity, Los Angeles, at the pro-Cathedral, preached in the morning.

July 15, 5th Sunday after Trinity, at Grace Chapel, Oceanside, Cal.; took the service, the Rev. Mr. Penick preached.

July 22, 6th Sunday after Trinity, at Grace Chapel, Oceanside, Cal.; with Rev. E. Walters, preached.

August 5, 8th Sunday after Trinity, at San Diego, Cal.; in the evening preached at St. James' Chapel.

August 12, 9th Sunday after Trinity, with the Rev. W. E. Jacob, at Long Beach, Wilmington and San Pedro, Cal.; administered the Holy Communion, preached morning, afternoon and evening.

Oct. 21 to 25, in attendance on Missionary Council at Louisville, Ky.

Oct. 28, 20th Sunday after Trinity, at Cincinnati, Ohio; in the morning, preached at St. Paul's pro-Cathedral, in the evening, made a missionary address at St. Luke's Church.

Oct. 29, at Christ's Church, Cincinnati, Ohio, missionary meeting, made an address.

Oct. 31, at Christ Church, Glendale, Cincinnati, Ohio; addressed Woman's Auxiliary.

Nov. 1, All Saints' Day, at Grace Church, College Hill, Ohio, assisted the Rev. Mr. Ely at Holy Communion, and made an address.

Nov. 4, 21st Sunday after Trinity, at Marietta, Ohio; assisted the Rev. Dr. Boyd at Holy Communion and preached, made missionary address in the evening.

THE SITUATION.

Let us look at the situation in the light of statistics and history of the Year's Work. 1. The number of Clergymen is the same. We have lost a Deacon and gained a Presbyter. 2. There has been a gain of one Lay Reader. Not a great gain. But better a gain of one than a loss of one. 3. We have gained a parish house at Tucson and a rectory at Globe, and property in three towns, Bisbee, Globe and Naco, for Church building purposes, and there is a Church building fund at Nogales which is on the increase. 4. There has been a gain of 57 families in our Church population. 5. There has been an increase of 21 baptisms. 6. The number confirmed this year was 75; last year it was 70. We have held on to the advance made a year ago and have increased it a little. 7. There has been a gain of 40 communicants. This is not as large as was to have been expected from the number confirmed. The number of communicants a year ago, 660, plus the number confirmed this year, 75, would give us 735; instead of which reports show only 713. There has been a loss by removal.

8. There has been a small gain of Sunday-school teachers and officers and scholars. A year ago, there were 362 Sunday-school scholars. There are now 390. 9. The totals of contributions last year was \$8,774.13. This year it is \$9,750.87; a gain of \$976.74. You will be interested to know that the offerings of congregations to the Board of Missions are \$100.76 this year, as against \$63.05 last year; and the amount of the Sunday-school Lenten offering \$130.89, as against \$127.58 a year ago; not much more, but not a falling off.

We have not occupied any new ground during the year. Our attention has been given to the cultivation of the ground previously occupied. The congregations in our three larger towns, Phoenix, Prescott and Tucson, are in line, well organized and well worked. They have become self supporting during the year and are parishes, except in the name. The mission at Globe is self supporting, and will soon have its Church building. The mission at Bisbee is asserting itself and will soon have its building and be in shape for large results. The old mission at Tombstone and the new mission at Nogales are in good hands and well looked after. Per contra, the mission at Jerome is in abeyance, and the missions on the Santa Fe Pacific R. R. west of Winslow are not being worked.

EXTRA PAROCHIAL OBJECTS.

It is interesting and perhaps will be profitable to note the attention that extra parochial objects have received. Congregations that are not receiving regular clerical services—St. James, Peoria; Christ, Jerome; St. Luke's, Williams; St. Mark's, Kingman and the Mission Hospital at Fort Defiance—will not be included in this survey. Most noteworthy is the fact that every congregation has contributed to the Board of Missions, and every Sunday-school has made its Lenten offering. The Sunday-schools at Prescott, Phoenix, Tucson and Winslow made their Advent offerings to the Mission Hospital. Phoenix, Prescott and Globe contributed to the Aged and Infirm Clergy Fund. All but Tombstone contributed to the Galveston sufferers. The Endowment of the Episcopate has received attention from Phoenix, Prescott, Bisbee and Winslow. Every congregation except Grace Church, Tucson, has paid its Convocation assessments. The congregations at Phoenix and Prescott and Winslow have contributed to everything. Tomb-

stone has had no Sunday-school, and in view of that, it has contributed to everything but the Aged and Infirm Clergy Fund.

USE OF THE PRAYER BOOK.

The Church in the dioceses has been superficially agitated by an incident that has some suggestions for us in a Missionary District; otherwise, I should not notice it.

The Prayer Book can be used in three ways. It can be regarded as the minimum of service. That is, provided the whole of the service be used, as much may be added or interjected as taste or whim or doctrinal predisposition may dictate. "Whatever is not prohibited, is permitted" seems to be the formula of those who hold to this theory. Another theory seems to be, that the Prayer Book service is the maximum. Nothing more may be used, but it need not be all used; it may be abbreviated or expurgated as time and occasion may seem to demand. Reduced to a formula, this theory would seem to be, "What is enjoined is not obligatory." There is this to be said about these theories, that one is just as good as the other, and that the one use will justify the other use. The man who adds must not complain of the man who subtracts; and the man who uses less than the service must not criticize the man who uses more than the service. The result of these theories will be confusion and worse than confusion. It would be possible, on the one hand, to interject transubstantiation and, on the other hand, to eliminate the Trinity. I have said that one of these theories is as good as the other. I have this further to say, that neither is good; both are disorderly and lawless. There is another rule, which is the safe and proper one; neither to add nor to subtract, to use the service as it is. It seems to me that we, of the clergy, are bound to use the services in this way, and that you of the laity have the right to insist that we shall use them so. I really do not think that we can improve these services. But if any do think that they are capable of improvement, it is for the Church that adopted the Prayer Book to improve it. It is quite possible that what may seem to some to be improvements may not seem to be so to others. The Revised Book has made provision for that which was a real necessity in missionary districts, shortening the services. When we shorten the services, let it be done as the revised rules direct, not as our own fancy dictates. Study the rubrics and observe them. I know that there are things more im-

portant than rubrics. Call the rubrics "mint and anise and cummin", if you will; "but these ought ye to have done, and not to leave the other undone." I want you, my brethren of the clergy, to be careful, Prayer Book churchmen. Where you have liberty, I should be the last person to restrict it. If there is anything that you have the right to do, do not ask your bishop's permission to do it. If it is something that you have no right to do, your bishop cannot give you permission. I have observed very little ritual aberration in our services; next to nothing. But it may be well for me to put you on your guard against some of our diocesan brethren, who ought to do better and set us of the Missionary Districts a better example.

CONCLUSION.

In our ministry, my brethren of the Clergy, we must stand for Christ and for His Church. And you must stand with us, my brethren of the Laity.

We must preach and in every way present the truth as it is in Jesus, so that it will reach the consciences and the hearts and the wills of men. Truth and righteousness. There is nothing greater than truth except righteousness and there is nothing greater than righteousness except truth.

And we have for men the message of the Church and it is a message that is very much needed. The message is that the Church is a divine, not a human institution. God made it. "He that believeth and is baptized." Those words created not only a religion but a Church. "My Church," said Christ. The Church is not an institution that men have made; that they have made and may make. It is not a club. It is not a sect. It is not a school of thought. It is one of the three great societies that God has ordained for the promotion of our welfare—the Family, the Church and the State.

The divine origin and character of the Church settles some other things. Sectarianism in whatever form, the growth of divisions among Christian people, cannot flourish on this foundation. We shall not lightly rend the Church if we realize that it is the Body of Christ. It seems to me that the divine character of the Church is the argument for a true and rational Churchmanship.

And this conception of the Church as of God's building justifies simply and effectively the sacramental system of the Church. The sacraments and services of the Church of God will not be empty

signs. He who gives the Holy Spirit to them that ask Him will give grace with the means of grace that He has Himself ordained. This is a Real Presence that we may be sure of, and with this we may, I think, be content.

These two thoughts of Doctrine and Church are combined in the collect for today. "Almighty God, who hast instructed thy Holy Church with the heavenly doctrine of thy Evangelist, St. Mark." "Heavenly Doctrine" and "Holy Church." This, in its fullness, is our message.

At 7:30 p. m., the Rev. Mr. Eastman preached the Convocation sermon from St. John, 10 chap. and 10 verse.

SECOND DAY.

Friday, April 26, 1901.—9 A. M.

The Litany was said by the Bishop.

Convocation was called to order by the President, and a quorum was declared present.

On motion, the Rev. Mr. Bennett was elected Secretary.

The President announced the Committees of Convocation as follows:

COMMITTEES OF CONVOCATION.

On Constitution and Rules—Rev. E. A. Penick, Mr. J. J. Hawkins.

On the State of the Church—Rev. Frederick S. Eastman, Rev. B. Gifford Lee, Mr. William G. Burns.

On Finance—Rev. A. Elliott, Mr. N. A. Morford, Mr. J. Elliott Walker.

On Next Convocation—Rev. W. Rolfe Seaborne, Mr. H. Brisley.

On Unfinished Business—Rev. Frederick T. Bennett.

On motion, the Bishop's address was referred to the Committee on the State of the Church.

The report of the Standing Committee was read:

REPORT OF STANDING COMMITTEE.

The Standing Committee of the Missionary District of Arizona respectfully reports that on May 2, 1900, Barr Gifford Lee was recommended to the Rt. Rev. J. Mills Kendrick, D. D., for admission to the sacred order of Priests, and on the same date, Edwin Benjamin Ferguson was recommended for Holy Orders.

E. A. PENICK, President.

April 25th, 1901.

The Treasurer presented his report:

TREASURER'S ANNUAL REPORT.

Convocation Fund.

Dr. 1900.

To cash balance per report 1900.....	\$ 54.85
May 2, Christ Church, Jerome.....	5.00

1901.

April 9, Trinity Church, Phoenix.....	20.00
“ 11, St. Paul's, Winslow.....	2.50
“ 12, St. Paul's, Tombstone	3.00
“ 12, St. John's, Bisbee.....	10.00
“ 15, Advent, Prescott.....	12.50
“ 22, St. John's, Globe.....	3.00

Total receipts to date.....	\$110.85
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Cr. 1900.

May 4, by Rev. F. T. Bennett, stationery.....	\$ 5.00
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Sept. 11, by Phoenix City Warrant No. 360.....	21.15
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“ 11, by Phoenix City Warrant No. 280.....	7.50
--	------

“ 11, by Premium on Warrants50
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1901.

March 4, by Postage.....	.50
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“ 4, by Bishop J. M. Kendrick's bill.....	10.56
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	\$ 45.21
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Cash Balance	\$ 65.64
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Summary.

Invested in Phoenix City Warrant No. 360.....	21.15
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“ “ “ “ “ No. 280.....	7.50
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“ “ Premium on Warrants.....	.50
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Cash on hand	65.64
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Total in Fund	\$ 94.79
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Episcopate Fund.

Dr. 1900.

May 2, to cash balance per report 1900.....\$ 32.85
1901.

April	3,	to cash per	Phoenix City Warrant No. 865.....	343.00
"	3,	"	interest on Warrant No. 865.....	22.72
"	9,	"	Trinity Church, Phoenix.....	15.00
"	12,	"	St. Paul's, Winslow.....	3.00
"	12,	"	St. Paul's, Winslow.....	1.20
"	12,	"	St. John's, Bisbee.....	5.00
"	15,	"	Advent, Prescott.....	12.50
"	15,	"	St. Andrew's, Nogales.....	2.00

Receipts to date.....\$437.27

Cr. 1900.

Sept. 11, by Phoenix City Warrant No. 360.....\$ 32.85

Cash Balance.....\$404.42

Summary.

Invested in Phoenix City Warrant No. 360.....	\$ 32.85
Cash balance on hand	404.42

Total in Fund..... 437.27

Very Respectfully Submitted,

N. A. MORFORD,
Treasurer.

ADDENDA—TREASURER'S REPORT.

April 25th, 1901.

The following Missions are delinquent in payment of Convocation assessment at this date, and in the following amounts:

St. Mark's, Kingman, two years	\$ 5.00
St. James', Peoria, one year	2.50
Grace Church, three years.....	35.50
Christ Church, Jerome, one year	5.00
St. Andrew's, Nogales, one year, by error in transmission...	3.00

Very Respectfully Submitted,

N. A. MORFORD,
Treasurer.

On motion the Treasurer's Report was referred to the Committee on Finance.

The President submitted the Report of the Woman's Auxiliary:

REPORT OF WOMAN'S AUXILIARY.

Phoenix, Arizona, April 24, 1901.

Since last Convocation, corresponding secretaries have been appointed at Globe, Nogales and Tombstone.

The Auxiliary at Prescott has sent a box of supplies and \$19.00 in money to Miss Thackera's Hospital Mission at Fort Defiance. They have sent \$9.00 to Miss Emery for the United offering.

The branch at Phoenix has sent a box valued at \$7.50 to one of our missionaries. And they have \$25.00 for the United offering. Regular monthly meetings have been held since December.

At Globe, Woman's Auxiliary work was studied by the Woman's Guild and Study Circle during the Lenten season. At each meeting, three papers were read on some missionary work. It seemed advisable to organize a Woman's Auxiliary, but other work will delay this till Fall. Three dollars were devoted to the United offering. Mrs. F. S. Eastman is corresponding secretary.

Respectfully Submitted,

ELIZABETH W. KENDRICK,

District Secretary of the W. A. for Arizona.

Which was referred to the Committee on the State of the Church.

The Report of the Church Corporation of Arizona was read:

PROTESTANT EPISCOPAL CHURCH CORPORATION OF ARIZONA.

Secretary's Report—April 25th, 1901.

To the Convocation:

The Directors of the Protestant Episcopal Church Corporation of Arizona held three meetings during the past year for the consideration of business relating to Church property in this Jurisdiction.

On May 3d, 1900, a meeting of the full Board was held, and the matter of mortgaging a portion of the Church property in Tucson for the purpose of erecting a parish house for that Mission was considered; and a resolution was adopted to give such mortgage in a sum not to exceed \$2,000 on the property that would be occupied by the building, and without further responsibility on the part of the Corporation, the members of the Mission Committee to personally endorse the notes.

On May 29, 1900, a meeting of the Board of Directors was

held, at which a majority was present; and a proposition offered by Minerva J. Murray, administratrix of the estate of P. J. Murray, deceased, to sell certain eligible property in the town of Bisbee to the Corporation for Church purposes was considered, and it was agreed that a bid for the property be offered in the sum of \$1,500 cash.

On April 22nd, 1901, a meeting of a majority of the Board of Directors was held; and a resolution passed accepting a conveyance from the estate of P. J. Murray to the Church Corporation, of certain property for Church purposes in the town of Bisbee, Cochise county.

Also a resolution was adopted, accepting a quit-claim conveyance of certain property in the town of Naco by Joseph E. Curry to the Church Corporation for Church purposes.

Very Respectfully Submitted,

N. A. MORFORD,

Secretary, Corporation Directors.

The Report of the Auxiliary Board of Missions was read:

REPORT OF THE AUXILIARY BOARD OF MISSIONS.

The Auxiliary Board of Missions begs to report that the Clergy and others in charge of the congregations of the Church at the following towns, have been duly notified of their obligation to defray the pledge of \$75.00, made by Convocation in 1900, to the Domestic and Foreign Missionary Society, and that the total amount received to date of Convocation, 1901, is \$100.76, being made up by the congregations following:

Trinity, Phoenix	\$ 50.00
St. John, Bisbee.....	7.65
The Advent, Prescott.....	19.00
St. John, Tombstone	2.20
Grace, Tucson.....	15.00
St. Paul, Winslow.....	2.00
St. John, Globe.....	3.00
St. Andrew, Nogales.....	1.91

Total.....\$100.76

FRED T. BENNETT, President.

A. B. MADER, Secretary.

Which on motion was adopted.

The Committee on the State of the Church submitted its report:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

I. The past year has been one of careful strengthening of the foundations and of healthy growth of the superstructure. This Convocation finds the Church stronger than ever before, and with good prospect of gradual but sure progress in all our concerns, both temporal and spiritual.

II. The gains have not been great, but they are unmistakable. There has not been extraordinary increase in offerings over last year, but it amounts to more than ten per centum, which is very encouraging when we remember the wonderful increase reported a year ago. We should have done well to equal the amount of contributions reported then; we have done better by increasing it considerably. The advance of more than fifty per centum in offerings for the Board of Missions is particularly gratifying. Every active mission has contributed.

III. The Missions at Phoenix, Prescott and Winslow deserve special mention for having given offerings for all the various objects to which we are committed. We hope the list of such congregations will be too long for particular mention another year. "Parochialism," some one has well said, "is only another name for organized selfishness!" We are thankful that our people are beginning to realize that the Church is Catholic and one, and not a mere aggregation of self-seeking congregations.

IV. The fact that on June 1st there will be four self-supporting Missions is the best possible indication that the Church is taking permanent hold in Arizona. This progress must be credited to the past year. It means a further increase in offerings during the present year.

V. The building of a parish house at Tucson is a forward movement along right lines. The erection of a rectory at Globe is another note of healthy activity. We are glad to learn that Church lots have been secured at Globe, Bisbee and Naco, and that there is a prospect of Churches being built at Nogales, Globe, and Bisbee before long.

VI. In spiritual things the statistics seem to indicate that the true work of the Church has not been lost sight of in the midst of temporal problems. There is a gain all along the line. Take, for

example, the following: There are 57 more families reported than last year; 21 more baptisms; 5 more confirmations; 40 more communicants; in Sunday-schools, 12 more teachers and 28 more scholars. So long as there are souls yet to be reached, no gain can be wholly satisfactory; but the present gain is at least encouraging.

VII. We commend especially the organization of parochial societies as likely to extend knowledge of the Church among people in general, and thus to increase the usefulness of our work.

VIII. The brief but comprehensive report of the District Secretary of the Woman's Auxiliary, which will be published in the Journal, ought to be read by all our Churchwomen. We trust that during the coming year it will be found possible to organize new branches in a number of our missions.

IX. We recommend that the Clergy make an earnest effort to enlist the services of lay readers in opening up new work in the neighborhood of established Missions.

X. The Church has a constant mission to preach the "gospel to every creature." Our limitations make it necessary to choose the fields where there is the greatest need combined with the greatest opportunity. Two such fields demand our attention just now. The one includes four towns—Clifton and Morenci, Safford and Solomonville. These are prosperous communities within easy reach of each other. Religious effort is sadly needed in all of them. We have reason to believe that the people will contribute from \$600 to \$800 for the support of a clergyman. We hope that it will be possible for the Bishop to meet this call.

The other field is on the Santa Fe Pacific Railway, west of Winslow. The present missionary is unable to cover his immense territory effectively. We suggest that an effort be made to secure sufficient support in Williams, Kingman and perhaps Chloride, to make it possible to station a Priest in this part of Arizona.

Jerome is an important town, but it does not appear practical to do more than give occasional services there, until the people show a better disposition to deal fairly with the Church.

XI. We desire to emphasize the Bishop's recommendation for absolute loyalty to the Prayer Book. Church ideals among the mass of our laity are far from sufficient. If the Clergy are unwavering in their allegiance to Prayer Book standards, they have an

authoritative storehouse of sound teaching regarding the Church and the Sacraments, to which to appeal. But if they ignore or even hold lightly the Law of the Church as expressed in the rubrics, they must not be surprised if the laity hold lightly or reject the Doctrines of the Church, as set forth in the Offices, and the Catechism, and the Ordinal. It seems to your Committee that the Bishop's reference to the Church as a Divine institution, is most opportune. The time has come for more definite teaching. If it follows the line of obedience to the Church, it cannot fail to be both uniform and loyal.

XII. In conclusion we wish on behalf of Convocation to acknowledge our humble but hearty appreciation of the godly labors of our Bishop, bearing as he does so cheerfully, "the care of all the Churches." We beg again to assure him of our love, and to promise for the future, as in the past, our earnest co-operation.

Respectfully Submitted,

F. S. EASTMAN.

B. GIFFORD LEE.

WM. G. BURNS.

Committee.

Which was read, and on motion it was accepted, and ordered to be the special order of business for tomorrow at 10 a. m.

The Committee on Next Convocation made its report:

The Committee on Next Convocation would respectfully recommend that the meeting of Convocation be held at the Church of the Advent, Prescott, Arizona, on Friday, April 25th, 1902.

Respectfully Submitted,

HARRY BRISLEY.

W. ROLFE SEABORNE.

Which on motion was adopted.

On motion the following resolution, viz.:

To amend the 2nd and 3rd lines of Art. 9, Sec. 2, so to read, "any representation of lay delegates present, from organized Missions,"

was referred to the Committee on Constitution and Rules.

On motion, Convocation took a recess until 2 p. m.

Friday, 2 P. M.

Convention was called to order by the President.

On motion, Mr. N. A. Morford was elected Treasurer of Convocation.

On motion, the Rev. Mr. Bennett was elected Registrar.

The Committee on Constitution and Rules made its report as follows:

REPORT OF THE COMMITTEE ON CONSTITUTION AND RULES.

The Committee on Constitution and Rules, having considered the resolution to amend the 2nd and 3rd lines of Art. 9, Sec. 2, so as to read "any representation of lay delegates present, from organized Missions," respectfully recommends its adoption.

On motion, the report of the Committee on Constitution and Rules was unanimously adopted.

On motion, the Committee for arrangements for Convocation for next year was elected as follows: The Rev. Mr. Bennett as Clerical, and Mr. Brisley as Lay members.

On motion, the election of delegates to the ensuing General Convention resulted as follows, viz.: The Rev. E. A. Penick as Clerical delegate, and Mr. J. J. Hawkins, Chancellor, as Lay delegate.

On motion, the election of alternate delegates to the ensuing General Convention resulted as follows, viz.: The Rev. B. G. Lee as alternate Clerical delegate, Mr. J. Elliott Walker as alternate Lay delegate.

The Bishop announced his appointments as follows:

THE BISHOP'S APPOINTMENTS.

Standing Committee—Rev. Edwin A. Penick, President; Rev. Frederick T. Bennett, Secretary; Mr. John J. Hawkins, Mr. Nathan A. Morford.

Examining Chaplains—Rev. Edwin A. Penick, Rev. Charles Ferguson.

District Secretary of Woman's Auxiliary—Miss Elizabeth W. Kendrick.

Auxiliary Board of Missions—Rev. Fred T. Bennett, Mr. A. B. Mader.

Licenses of Lay Readers are renewed for one year.

J. MILLS KENDRICK,
Bishop of Arizona.

The Finance Committee submitted its report:

REPORT OF THE FINANCE COMMITTEE.

Your Committee have examined the financial accounts of this Convocation and find a considerable balance on hand.

Convocation Fund stands with a balance of sixty-five dollars and sixty-four cents (\$65.64) in cash, and investments to the amount of \$29.15. Total amount on hand \$94.72, which shows a healthy condition of the fund.

The Episcopal Fund stands as follows: Cash on hand in bank, \$404.42; investments, \$32.85; total amount on hand, \$437.27.

Your Committee by examination of the books, find some delinquent parishes, as set forth in Treasurer's Report, and would take this opportunity of suggesting that a special committee be appointed to investigate the causes and impress such parishes with the necessity of bearing their part in the responsibilities of this Convocation.

The Committee would further recommend the following assessments:

Kingman,	\$ 1.00	Prescott,	\$12.50
Williams,	2.00	Tucson,	12.50
Peoria,	1.00	Winslow,	2.50
Jerome,	5.00	Nogales,	2.00
Bisbee,	10.00	Tombstone,	3.00
Phoenix,	20.00	Globe,	3.00

A bill of four dollars and fifty cents for copying deeds was presented from Miss Elizabeth W. Kendrick, which is approved by the Committee and recommended to be paid. All of which is respectfully submitted.

J. E. WALKER.
N. A. MORFORD.

On motion it was

Resolved, That the present Financial Committee be appointed a Special Committee to investigate the cause or causes of the delinquencies touching the Convocation assessments.

On motion it was

Resolved, That the schedule of assessments be adopted.

On motion it was

Resolved, That an account for copying deeds, amounting to \$4.50, be paid.

On motion it was

Resolved, That the report of the Finance Committee as a whole be adopted.

On motion it was

Resolved, That the Treasurer be authorized to pay the traveling and stationery expenses of the Secretary of Convocation on accounts approved by the President.

On motion it was

Resolved, That 350 copies of the Journal of this Convocation be printed and published by the Secretary of Convocation, and that the Treasurer pay expenses of the same.

On motion it was

Resolved, That the Report of the Committee on the State of the Church be considered.

On motion, the Report of the Committee on the State of the Church was adopted.

On motion it was

Resolved, That this Convocation, through its Auxiliary Board of Missions, do raise the sum of \$100 for the General Board of Missions for the year ending September 1, 1902, and the Clergy are recommended to make a special offering for this purpose some time during the month of November next.

On motion it was

Resolved, That the thanks of Convocation be extended to the Missionary and congregation of Trinity Church, for their kind hospitality.

On motion it was

Resolved, That after the reading of the minutes, and after the usual prayers and Benediction, Convocation do adjourn sine die.

The minutes were read and approved, and after prayers and the Benediction by the Bishop; Convocation adjourned sine die.

J. MILLS KENDRICK,

President.

FRED T. BENNETT.

Secretary.

The Rev. Mr. Bennett, of Prescott, made an address to women on Women's Work on Friday evening; the Rev. B. Gifford Lee, of Bisbee, preached on the following Sunday morning; and the Rev. Mr. Lee, the Rev. Mr. Bennett and the Rev. Mr. Seaborne, of Winslow, made addresses at the Missionary meeting Sunday evening.

PAROCHIAL REPORTS.

(For Statistics see Tabulated Statement.)

PARISHES.

Phoenix—Trinity—Rev. E. A. Penick, Rector; Mr. J. Elliott Walker, Warden.

We have had a hard year, occasioned by the long drought and the large number of removals. But by the help of the Lord we have promptly met all financial obligations, and have a cash balance of four hundred dollars on hand with which to help us through the dull season of summer. We also have on hand a building fund of \$363.55.

Prescott—Church of the Advent—Rev. Frederick T. Bennett, Rector; Mr. John F. Blandy, Warden.

The St. Margaret's Altar Guild was organized May 21, 1900, and has done excellent work in many ways during the year.

There are three noteworthy events in the history of The Advent Mission for the past year, viz.: The number of baptisms is the largest ever recorded; the number of confirmations is the largest ever recorded; and the congregation became self-supporting on March 1st, 1901.

Tucson—Grace—Rev. Charles Ferguson, Rector; Mr. William R. Wemple, Warden.

The new Guild hall adjoining the church has been built and is in use for a variety of parochial purposes.

Bisbee—St. John's—Rev. B. G. Lee; Missionary; Frederick A. Sweet, M. D., Warden.

Monthly services were maintained until June by the Rev. F. S. Eastman, and from September to January by the Rev. A. Elliott. The present missionary has continued these services, and

has held services at private houses three Sundays in each month, beside the services in the hall on the one Sunday. During the year the lot previously bargained for has been fully paid for. The building fund is growing. It is expected soon to organize a Sunday-school and a Girls' Guild.

Nogales—St. Andrew—Rev. Alexander Elliott, Missionary.

(1) Eighty dollars of Minister's salary reported as actually paid, is balance on salary due May 1st, 1900. (2) Besides amount of total offerings, the Woman's Guild raised April 28th, 1900, \$309.00, and since, \$39.39—making in all, \$348.39, which forms our church building fund. (3) I wish to record the fact that Mr. Edward Titcomb presented the church with a beautiful oak railing and lectern.

Tombstone—St. John—Rev. Alexander Elliott, Missionary; Mr. Henry H. Dunker, Warden.

(1) In addition to our eight families, we have twenty-two families who identify themselves more or less with our work, but who do not belong to the Episcopal Church. (2) In the past year a Union Aid Society was formed among the women of this town to help our Church work, but the society is not an Episcopal organization. (3) An entertainment was given in behalf of the Sunday-school, at which was realized \$25.00 net.

It is generally believed that the various large mining claims at Tombstone have been consolidated under one company and will in the near future be worked. If so, we are very hopeful that our Church congregation will be much increased.

Winslow—St. Paul—Rev. William R. Seaborne, Missionary; Mr. Percy A. Ross, Warden.

During the last year some little improvements have been made in this church. The grounds have been nicely fenced and painted, and a new platform built in part of the church. The Guild is now raising money to shingle the roof and to put in a new floor and to make some improvements in the chancel. Last February the Sunday-school was reorganized and is now being carried on with a full staff of teachers and a good attendance. There is reason for encouragement, as all are working and determined to make The Church a success and a power for good in Winslow.

Globe—St. John—Rev. Frederick S. Eastman, Missionary;
Mr. Alonzo Bailey, Warden.

The notable events of the year have been: (1) Purchase of a church lot. (2) Erection of a parsonage. (3) Appointment of two lay readers. (4) Twenty-five persons baptized on Easter morning.

Peoria—St. James—Mr. W. T. Hanna, Warden.

Jerome—Christ ~~Mr. Courtenay Minty~~, Warden.

Gen. R. H. G. Minty

INDIVIDUAL REPORTS.

The Rev. Henry Alfred Brown, Chaplain, U. S. A.—No report.

The Rev. V. O. Gee—During the last twelve months my health has gradually improved, but I am still unable to do any work of any kind.

TABULATED STATE

MISSIONARY DISTRICT OF ARIZONA. ORGANIZED MISSIONS.	Families.	Whole Number of Individuals	Bap- tisms.			Communicants.	Marriages.	Burials.	S. S.		Scholars.	Teachers.	Communion Aims.	Ministers' Salary.	Current Expenses.	Provisioners.	
			Total.	Adults.	Infants.				Baptized Persons.	S.							S.
Bisbee, St. John	59	233	207	3	1	4	87	1	2					305 00	8 50		
Fort Defiance, Indian Hospital ..	3	9	9	1		1	5										
Globe, St. John (self supporting)	75	250	200	11	26	37	20	45	3	3	8	60		595 00	154 00		
Jerome, Christ	16	50	50	1		1	20	20		2				100 00	76 50		
Kingman, St. Mark	8	25	15				15										
Nogales, St. Andrew	15	71	64	1		1	14	1		6	37			290 00	40 00	3	
Peoria, St. James	6	22	22				7										
Phoenix, Trinity (self support'g)	94	450	375	14	6	20	23	199	5	9	9	90	14 30	1420 00	588 93	2	
Prescott, Advent (self support'g)	75	218	178	23	9	32	14	79	5	7	8	58	145 31	877 50	468 00	6	
Tombstone, St. Paul	8	34	30	7	2	9	2	6			9	65		187 00	20 00		
Tucson, Grace (self supporting).	65	200	160	10	1	11	16	126		12	52	29	50	750 00	198 30	116	
Williams, St. Luke	5	25	15				7										
Winslow, St. Paul	18	80	80				18			3	28			240 00	41 15	4	
*Elsewhere.....	40	75	50				85										
Total.....	487	1742	1455	71	45	116	75	713	15	23	55	390	189 11	4764 50	1595 38	133	

*Ash Fork, 1; Clifton, 10; Chloride, 1; Florence, 7; Flagstaff, 8; Fairbanks, 1; Ft. Huachuca, 2; Storm, 2; Safford, 11; Morenci, 8; Douglas, 1; Rucker, 1.

STATEMENT.

Easter Monday, April 16, 1900, to Easter Monday, April 8, 1901.

OFFERINGS.

Total of Offerings.	524 50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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, 1; Holbrook, 1; Mesa, 14; Naco, 2; Wilcox, 2; Solomonville, 3; Congress, 9; Casa

Objects for Contributions.

APPROVED BY THE BISHOP AND THE CONVOCATION.

Annual offering of the congregation for the Board of Missions. Remit to Treasurer, Mr. George C. Thomas, Church Missions House, 281 Fourth Avenue, New York City.

Lenton offering of the Sunday-schools for the Board of Missions. Remit to Treasurer, Mr. George C. Thomas, Church Missions House, 281 Fourth Avenue, New York City.

Aged and Infirm Clergy. Remit to the Rev. Alfred J. P. McClure, Church House, 12th and Walnut Streets, Philadelphia, Pa.

Advent Offering of the Sunday-schools for the children at the Navajo Indian Hospital. Remit to Miss E. W. Thackara, Fort Defiance, Arizona.

The Bishop's Fund, for work in Arizona. Offering at visitations Remit to the Bishop, at Phoenix, Arizona.

Convocation Assessment. Remit to Treasurer, Mr. N. A. Morford, Phoenix, Arizona.

Fund for the Endowment of the Episcopate. Remit to Treasurer, Mr. N. A. Morford, Phoenix, Arizona.

"The New Mexico and Arizona Mission Quarterly". Remit to the Rev. George H. Higgins, El Paso, Texas.

Notice.

The Tenth Annual Convocation of the Missionary District of Arizona will meet (D. v.) in The Advent Mission Church, Prescott, at 10 a. m., on St. Mark's Day, April 25, 1902.